

# **OWNER/DEVELOPER**:

HOLIDAY BUILDERS, INC. 2293 W. EAU GALLIE BLVD. MELBOURNE, FL 32935 (407) 745–3733

SURVEYOR:

E. WAYNE PARKER MERRILL PARKER SHAW, INC. 4928 N. DAVIS HIGHWAY PENSACOLA, FL 32503 (850) 478-4923

# **ENGINEER**:

HAMMOND ENGINEERING, INC. THOMAS G. HAMMOND, JR. PROFESSIONAL ENGINEER 3802 NORTH "S" STREET PENSACOLA, FL 32505 (850) 434-2603

A 25 LOT PUBLIC RESIDENTIAL SUBDIVISION, BEING A REPLAT OF LOTS 26, 29, AND 31-36, BLOCK 29 OF A PORTION OF "GULF BEACH MANOR SECTION ONE" PLAT BOOK 1, PAGE 16A ALSO BEING A PORTION OF LOTS 38, 50 AND 51 "MAP OF BAYREUTH" PLAT DEED BOOK 74, PAGE 100 BEING A PORTION OF SECTION 4, TOWNSHIP-3-SOUTH, RANGE-31-WEST, ESCAMBIA COUNTY, FLORIDA ZONED: MDR, FUTURE LAND USE: MU-U JULY 2021



#### LEGAL DESCRIPTION:

LOTS 26 AND 29, BLOCK 29, (LESS AND EXCEPT THE EAST 44 FEET OF THE SOUTH 100 FEET OF BLOCK 29), GULF BEACH MANOR SECTION ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1. PAGE 16A, OF THE PUBLIC RECORDS OF SAID COUNTY. AND ALSO

LOTS 31, 32, 33, 34, 35 AND 36, BLOCK 29, GULF BEACH MANOR SECTION ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 16A, OF THE PUBLIC RECORDS OF SAID COUNTY. THE ABOVE DESCRIBED PARCEL IS SITUATED IN A PORTION OF SECTION 4, TOWNSHIP-3-SOUTH, RANGE-31-WEST, ESCAMBIA COUNTY, FLORIDA.

#### BUILDING SETBACK REQUIREMENTS:

FRONT YARD: 20' SETBACK REAR YARD: 20' SETBACK

SIDE YARD: ON EACH SIDE, FIVE FEET OR 10 PERCENT OF THE LOT WIDTH AT THE FRONT BUILDING LINE, WHICHEVER IS GREATER, BUT NOT REQUIRED TO EXCEED 15 FEET. ADDITIONALLY, SIDE YARD SETBACKS SHALL NOT OVERLAP DRANAGE/ACCESS EASEMENTS.

> WETLANDS AND WETLAND BUFFERS SHAL REMAIN IN THEIR NATURAL, VEGETATED STATE. ALL STRUCTURES, LAND DISTURBING ACTIVITIES OR OTHER FEATURES SHALL REMAIN OUTSIDE OF HESE JURISDICTIONAL AREAS.

ESCAMBIA-COUNTY DRC PLAN REVIEW	
DRC Chairman Signature Printed Name: <u>Son Mister</u> Hampton Development Services Direct For Designee	7-7-21 Date
This document has been reviewed in accordance with the requ	uirements

of applicable Escambia County Regulations and Ordinances, and does not in any way relieve the submitting Architect, Engineer, Surveyor or other signatory from responsibility of details as drawn. A Development Order (DO) must be obtained through the Development Review Process prior to the commencement of construction. This DO approval does not constitute approval by any other agency. All additional state/federal permits shall be provided to the county prior to approval of a final plat or the issuance of state/federal permits shall be provided to the county prior to approval of a final plat or the issuance of a building permit.

# CERTIFICATE OF ATTORNEY:

I. STEPHEN MOORHEAD, AS A MEMBER OF THE FLORIDA BAR, AND ON BEHALF OF THE OWNER, HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT HEREON AND THE ACCOMPANYING DOCUMENTS AND HAVE FOUND THEM TO BE IN PROPER LEGAL FORM AND TO MEET ALL THE REQUIREMENTS OF THE FLORIDA PLAT ACT AND CHAPTER 2, ARTICLE 5 OF THE ESCAMBIA COUNTY LAND DEVELOPMENT CODE, AS AMENDED.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

STEPHEN MOORHEAD

#### NOTICE:

THIS PLAT. AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

# SURVEYOR'S NOTES: THE TRIMBLE VRSNOW G.P.S. NETWORK.

2. THE SURVEY DATUM AS SHOWN HEREON IS REFERENCED TO THE DESCRIPTION AS FURNISHED; THE RECORD PLAT OF "GULF BEACH MANOR" AS RECORDED IN PLAT BOOK 1, AT PAGE 16, AND "MAP' OF BAYREUTH" AS RECORDED IN PLAT DEED BOOK 74, PAGE 100, AND TO EXISTING FIELD MONUMENTATION.

3. A TITLE SEARCH REPORT WAS PROVIDED TO MERRILL PARKER SHAW, INC., BY ATTORNEYS' TITLE FUND SERVICES, LLC, FILE NUMBER: 1036376, DATED: MARCH 13, 2021 FOR THE SUBJECT PROPERTY. THERE MAY BE UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY, STATE AND/OR FEDERAL JURISDICTIONAL AREAS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY

4. THIS SURVEY DOES NOT DETERMINE OWNERSHIP. BEST OF MY KNOWLEDGE AND BELIEF.

177.091 (28) FLORIDA STATUES.

EASEMENTS SHALL BE ACCESSIBLE AT ALL TIMES.

#### ENGINEER'S CERTIFICATE:

THOMAS HAMMOND JR., HEREBY CERTIFY THAT I AM THE ENGINEER OF RECORD FOR SCHOONER LANDING. THAT ALL CONSTRUCTED ROADWAYS, DRAINAGE, AND OTHER IMPROVEMENTS ARE DESIGNED TO COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL DEVELOPMENT REQUIREMENTS.

THOMAS HAMMOND, P.E. FLORIDA REGISTRATION NO. 54574 FLORIDA C.A. NO. 9130

# RECORD PLAT OF INER LANDING

1. THE NORTH ARROW AND FIELD BEARINGS AS SHOWN HEREON ARE REFERENCED TO THE BEARING OF NORTH 64 DEGREES 40 MINUTES 16 SECONDS EAST ALONG THE SOUTHERLY BOUNDARY LINE OF LOT 28, BLOCK 29 "GULF BEACH MANOR SECTION ONE" AND BEING ON THE FLORIDA STATE PLANE COORDINATE SYSTEM NORTH ZONE, LAMBERT PROJECTION, RELATIVE TO NAD 83 (2011), USING

5. THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.051 AND 5J-17.052 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, TO THE

6. THE MEASUREMENTS AS SHOWN HEREON WERE MADE TO UNITED STATES STANDARDS.

7. ALL PLATTED UTILITY EASEMENTS AS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN ACCORDANCE WITH AND SUBJECT TO THE PROVISIONS OF SECTION

8. THERE SHALL BE A 10 FOOT PRIVATE DRAINAGE EASEMENT ALONG ALL COMMON LOT LINES, BEING 5 FOOT ON EACH SIDE OF SAID LINE, FENCES AND OTHER STRUCTURES SHALL NOT IMPEDE, STORMWATER FLOW. 9. FENCES OR OTHER STRUCTURES SHALL NOT BE INSTALLED IN DRAINAGE/ACCESS EASEMENT (PUBLIC OR PRIVATE). THESE

10. LOT 1 AND 2, BLOCK B AND LOTS 1,2,3,4 AND 5 BLOCK C ARE LIMITED TO ONE (1) SINGLE FAMILY DWELLING PER INDIVIDUAL LOT. THE ABOVE LOTS ARE LOCATED IN THE AIPD1 APZ2 AREA WHICH ALLOWS ONLY 3 DWELLING UNITS PER ACRE. THE AREA SOUTH OF THE AIPD1/AIPD2 BOUNDARY ON LOT 5 BLOCK C IS ALLOWED NO RESIDENTIAL DENSITY IN THIS AREA.

# CERTIFICATE OF PLAT REVIEW:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177, PART 1, PLATTING, BY THE COUNTY SURVEYOR OF ESCAMBIA COUNTY, FLORIDA ON THIS \_\_\_\_\_DAY OF \_\_\_\_\_, 2021.

JOSEPH BARRETT, P.S.M., COUNTY SURVEYOR PROFESSIONAL SURVEYOR AND MAPPER, FLORIDA CERTIFICATION NO. 6260

SEAL

SEAL

RESTRICTIVE COVENANTS, OFFICIAL RECORDS BOOK

#### DEDK KNOW ALL

DEDICATION:		
KNOW ALL MEN BY THESE PRESENT	S THAT HOLIDAY BUILDERS, INC., (OWNER)	),
PLATTED HEREON, KNOWN AS SCHO	E) OF THE LAND HEREIN DESCRIBED AND ONER LANDING, HEREBY DEDICATE TO THE (S, PUBLIC PARCEL "A" (WET DETENTION	
POND), PUBLIC PARCEL "B" (WET D	DETENTION POND), PUBLIC RIGHT-OF-WAY NAGE AND ACCESS EASEMENTS; AND FURTI	HFR
DEDICATE UTILITY EASEMENTS TO AL TO THE SCHOONER LANDING OF PE	L UTILITY PROVIDERS, AND FURTHER DEDIC INSACOLA HOMEOWNERS ASSOCIATION. INC.:	CATE
WETLANDS BUFFER), PRIVATE PARCE	PRIVATE PARCEL "E" (WETLANDS AND EL "F" (WETLANDS AND WETLANDS BUFFER)	) AND
FILING OF THIS PLAT IN THE PUBLI	ED ON THIS PLAT, AND HEREBY REQUEST C RECORDS OF ESCAMBIA COUNTY, FLORID	IHE )A.
HOLIDAY BUILDERS, INC.	WITNESS:	
	PRINT NAME:	SEAL
RICHARD FADIL, EVP. CFO.	WITNESS:	A gair fa shara "Alla shara an al gair an
	PRINT NAME:	
FIFTH THIRD BANK	WITNESS:	
	PRINT NAME:	SEAL
TALLEY MANNE, SENIOR VICE PRESIDENT	WITNESS:	
	PRINT NAME:	
STATE OF FLORIDA COUNTY OF ESCAMBIA		
THE FOREGOING DEDICATION WAS ACKNO OF, 2021, BY RICHARD FADIL, FINANCIAL OFFICER OF HOLIDAY BUILDER	EXECUTIVE VICE PRESIDENT. CHIEF	
BEHALF OF THE CORPORATION.	o, we control of the second of	
(SEAL)	SIGNATURE OF NOTARY PUBLIC	
Ĩ	PRINT NAME:	
C	COMMISSION NO	
	NOTARY PUBLIC, STATE OF FLORIDA	
OF PRODUCED IDENTIFICATION: TYPE OF IDENTIFICATION PRODUCED:		
STATE OF FLORIDA COUNTY OF ESCAMBIA		
THE FOREGOING DEDICATION WAS ACKNO OF, 2021, BY TALLEY MANNE, S	SENIOR VICE PRESIDENT OF FIFTH	
THIRD BANK, AN OHIO BANKING CORPOR CORPORATION.	ATION, ON BEHALF OF THE	
(SEAL)	SIGNATURE OF NOTARY PUBLIC	
Ā	PRINT NAME:	
	COMMISSION NO	
	NOTARY PUBLIC, STATE OF	
OF PRODUCED IDENTIFICATION: TYPE OF IDENTIFICATION PRODUCED:		
CERTIFICATE OF APPI	ROVAL OF	
CLERK OF THE CIRCU		
HEREBY CERTIFY THAT THIS PLAT COMP THE PLAT ACT (CHAPTER 177, SECTIONS	S 177.011 THROUGH 177.151 OF THE FLORIDA	
LEGISLATURE, AS AMENDED FROM TIME RECORDS ON THEDAY OF	TO TIME) AND THE SAME WAS FILED FOR, 2021, AND FILED IN	
PLAT BOOK AT PAGES	OF SAID COUNTY.	
PAM CHILDERS		SEAL
CLERK OF THE CIRCUIT COURT		
CERTIFICATE OF APP		
COUNTY COMMISSION	ERS: COURT OF ESCAMBIA COUNTY, FLORIDA,	
HEREBY CERTIFY THAT THIS PLAT BEING COMMISSIONERS OF SAID COUNTY AT	PRESENTED TO THE BOARD OF COUNTY THEIR MEETING HELD ON THE DAY	
OF, 2021, WAS AF	PPROVED FOR FILING BY SAID BOARD, AND I, , WAS INSTRUCTED TO SO CERTIFY HEREON.	
PAM CHILDERS CLERK OF THE CIRCUIT COURT		SEAL
SURVEYOR'S CERTIFIC	ATE.	
I HEREBY CERTIFY THAT THE PLAT SHOW		
RESPONSIBLE DIRECTION AND SUPERVISIC PROVISIONS OF THE FLORIDA PLAT ACT,	DN; THAT THIS PLAT COMPLIES WITH ALL THE CHAPTER 177, SECTION 177.011 - 177.151,	. <u>16</u> 2
ON THIS PLAT COMPLIES WITH THE MININ	ME TO TIME: THAT THE BOUNDARY INFORMATION MUM TECHNICAL STANDARDS / STANDARDS OF IOARD OF LAND SURVEYORS, PURSUANT TO	
CHAPTER 5J-17.050, 5J-17.051 AND 5 SECTION 472.027, FLORIDA STATUES, AS	J-17.052 FLORIDA ADMINISTRATIVE CODE AND AMENDED FROM TIME TO TIME; THAT	
PLACED AS REQUIRED BY CHAPTER 177, DEVELOPMENT CODE OF ESCAMBIA FLORI	DA, AS AMENDED FROM TIME TO TIME; AND	NINE PARA
THAT SAID LAND HAS BEEN SUBDIVIDED SIGNED THIS <u><b>1</b></u> DAY OF <b>JULY</b>	AS SHOWN HEREON.	Lu HUH
E. 2 am Part	2	No. 3683
E. WAYNE PARKER, PROFESSIONAL LAN (FLORIDA LICENSE REGISTRATION NO. 31		SEAL
MERRILL PARKER SHAW, INC. 4928 N. DAVIS HIGHWAY PENSACOLA, FL 32503		Concernant Concernant Concernant
(850) 478-4923	SHEET 1 OF 2	SHEETS
	DIATDOOK	DAOF
, PAGE(S)	PLAT BOOK	, PAGE



# **OWNER/DEVELOPER**:

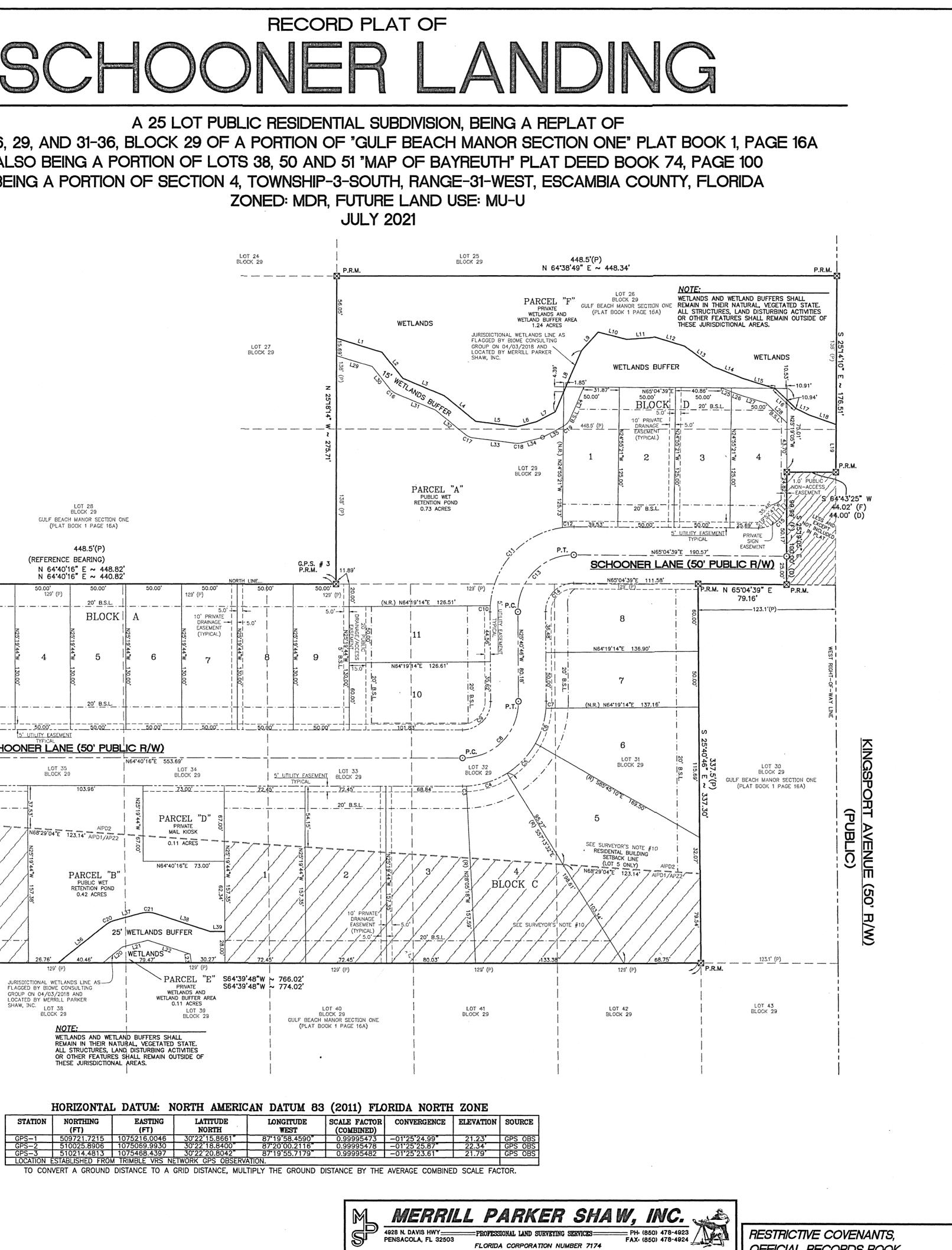
HOLIDAY BUILDERS, INC. 2293 W. EAU GALLIE BLVD. MELBOURNE, FL 32935 (407) 745-3733

# SURVEYOR:

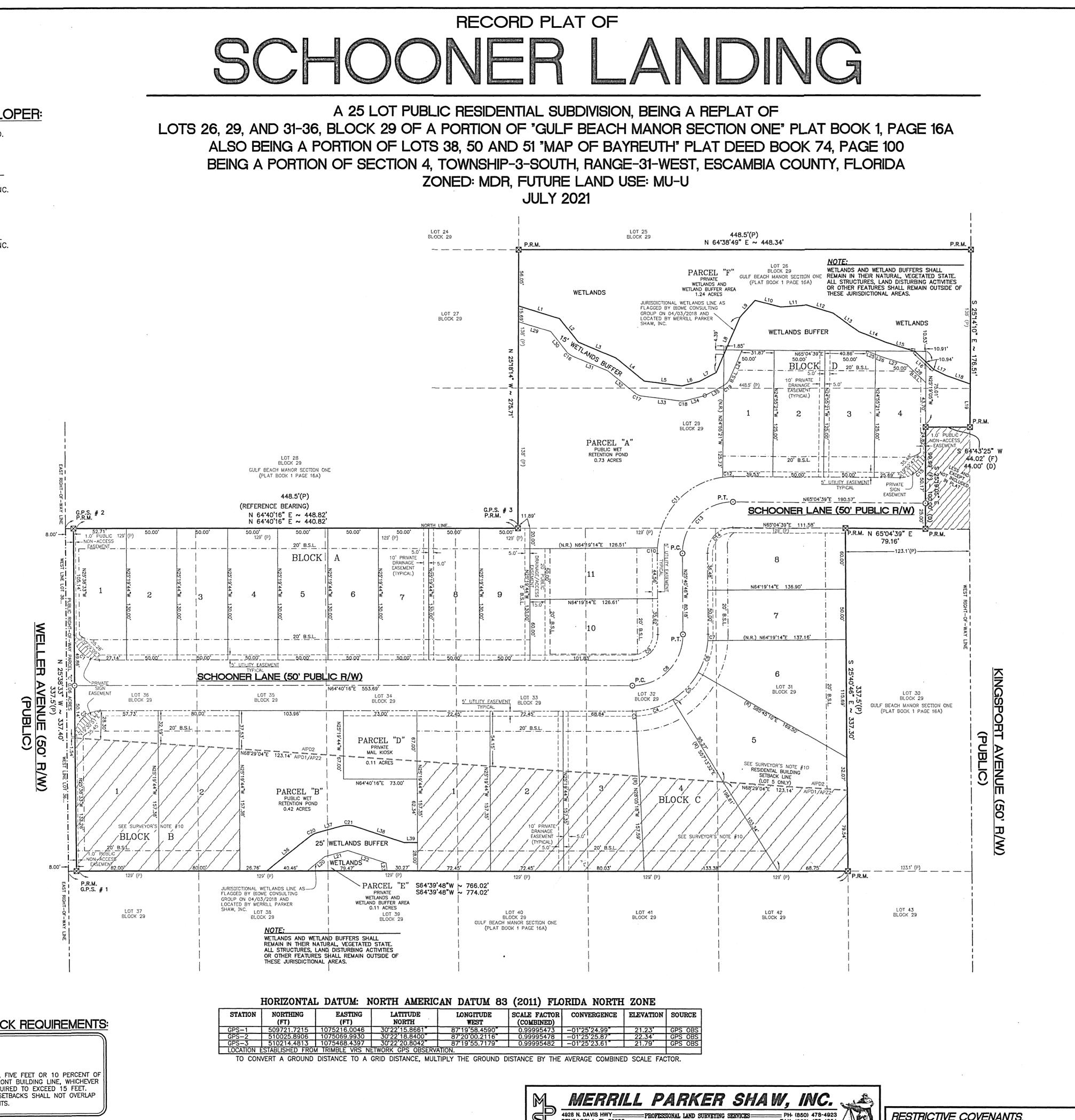
E. WAYNE PARKER MERRILL PARKER SHAW, INC. 4928 N. DAVIS HIGHWAY PENSACOLA, FL 32503 (850) 478-4923

# **ENGINEER**:

HAMMOND ENGINEERING, INC THOMAS G. HAMMOND, JR. PROFESSIONAL ENGINEER 3802 NORTH "S" STREET PENSACOLA, FL 32505 (850) 434-2603



FLORIDA CORPORATION NUMBER 7174



## BUILDING SETBACK REQUIREMENTS:

FRONT YARD: 20' SETBACK

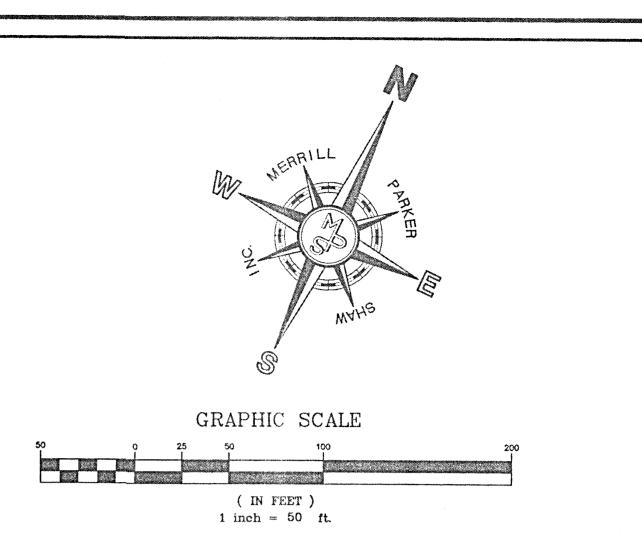
REAR YARD: 20' SETBACK

SIDE YARD: ON EACH SIDE, FIVE FEET OR 10 PERCENT OF THE LOT WIDTH AT THE FRONT BUILDING LINE, WHICHEVER IS GREATER. BUT NOT REQUIRED TO EXCEED 15 FEET. ADDITIONALLY, SIDE YARD SETBACKS SHALL NOT OVERLAP DRANAGE/ACCESS EASEMENTS.

STATION	NORTHING (FT)	EASTING (FT)	LATITUDE NORTH	LON
GPS-1	509721.7215	1075216.0046	30'22'15.8661"	87.19
GPS-2	510025.8906	1075069.9930	30'22'18.8400"	87'20
GPS-3	510214.4813	1075468.4397	30'22'20.8042"	87.19
LOCATION I	ESTABLISHED FROM	A TRIMBLE VRS NI	ETWORK GPS OBSERV	ATION.
TO CON	VEDT A CROUND	DISTANCE TO A	CRID DISTANCE MUL	

OFFICIAL RECORDS BOOK

AND ALSO



## LEGAL DESCRIPTION:

LOTS 26 AND 29, BLOCK 29, (LESS AND EXCEPT THE EAST 44 FEET OF THE SOUTH 100 FEET OF BLOCK 29), GULF BEACH MANOR SECTION ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 16A, OF THE PUBLIC RECORDS OF SAID COUNTY.

LOTS 31, 32, 33, 34, 35 AND 36, BLOCK 29, GULF BEACH MANOR SECTION ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 15A, OF THE PUBLIC RECORDS OF SAID COUNTY. THE ABOVE DESCRIBED PARCEL IS SITUATED IN A PORTION OF SECTION 4. TOWNSHIP-3-SOUTH. RANGE-31-WEST, ESCAMBIA COUNTY, FLORIDA.

LINE	BEARING	LENGTH
L1	N81'44'50''E	
L1 L2	and the state of the second seco	42.91'
L3	S63*51'47"E	30.29'
L3 L4	N87'23'39"E	40.12'
L4 L5	S76'00'21"E	36.56'
	N71°54'03"E	37.57'
L6	N49*58'20"E	17.60'
L.7	N36'40'25"E	19.03
1.8	N02*05'22"W	60.15'
L.9	N16'34'04"E	22.44'
L10	N79'03'13"E N60'22`20"E	26.22'
L11	N60'22`20"E	25.10'
L12	N81'40'59"E	27.92'
L13	\$79'18'19"E	31.93'
L14	K86'15'19"E	28.16'
L15	N81*55'57"E	30.40'
L16	S71'30'36"E	26.06'
L17	'S89'33'48''E	13.52'
L18	N84*11'37"E	25.48'
L19	S25*14'10"E	42.56'
L20	N26*29'52"E	22.47'
L21	N49'33'34"E	23.60'
L22	N82149140"E	40.00'
L23	\$32'58'33"E	7.63'
L24	N02*05'18"W	30.78'
L25	N86"15'19"E	9.80'
L26	N86'15'19"E	5.47'
L27	N81*35'57"E	27.43'
L28	S71*30'36"E	25.97'
L29	N81*44'50"E	33.67'
L30	S63'51'47"E	25.65'
1.31	N87'23'39"E	37.93'
L32	\$76°00'21"E	34.37'
L33	N71154'03'E	37.57'
L34	N49'58'20"F	17.60'
L35	<u>N49*58`20"E</u> N36`40`25 <b>`</b> E	19.03'
L36	N26*29'52"E	54.28'
L37	N49' 33' 34"E	23.60'
L38	N82'49'40"E	50.62'
L39	N64*40'16"E	13.40'
L	non to to t	10.50

CUKVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	39.13	25.00	89*41'11"	S70'29'09"E	35.26
C2	39.41	25.00	90'18'49"	S19'30'51"W	35.45
C3	3.61	75.00	2*45'34"	N63°17'29"E	3.61
C4	38.14	75.00	29'08'13"	N47'20'35"E	37.73
C5	37.34	75.00	28'31'38"	N18'30'39"E	36.96
C6	32.87	75.00	25'06'41"	N08-18'30"W	32.61
C7	6.30	75.00	4'48'56"	N23'16'19"W	6.30
C8	78.85	50.00	90*21'02"	N19'29'45"E	70.93
C9	39.42	25.00	90'21'02"	N19'29'45"E	35.46
C10	5.45	75.00	4.09'36"	S23'35'58"E	5.44
C11	102.85	75.00	78'34'18"	S17'45'59"W	94.98
C12	10.50	75.00	8'01'31"	S61'03'54"W	10.50
C13	79.20	50.00	90'45'26"	S19'41'57"W	71.18
C14	39.60	25.00	90*45'26"	S19'41'57"W	35.59
C15	39.44	25.00	90*23'44"	N19'52'47"E	35.48
C16	7.52	15.00	28'44'35"	S78'14'04"E	7.45
C17	8.40	15.00	32.05'36"	N87'56'51"E	8.29
C18	5.74	15.00	21'55'42"	N60'56'11"E	5.71
C19	10.15	15.00	38'45'36"	N17'17'37"E	9.95
C20	10.06	25.00	23'03'42"	S38'01'43"W	9.99
C21	14.52	25.00	33'16'07"	S66'11'37"W	14.31

#### LEGEND:

🖾 ~ 4" X 4" CONCRETE MONUMENT, NUMBERED. 7174L.B. P.R.M. ○ ~ NAIL AND DISK, NUMBERED 7174L.B. P.C.P.

PLAT BOOK

- AIPD1 ~ AIRFIELD INFLUENCE PLANNING DISTRICT AIPD2 ~ AIRFIELD INFLUENCE PLANNING DISTRICT 2 AIPZ2 ~ AIRFIELD POTENTIAL ZONE 2
- P.T. ~ POINT OF TANGENCY P.C.P. ~ PERMANENT CONTROL POINT
- P.T. ~ POINT OF TANGENCY P.C. ~ POINT OF CURVATURE
- B.S.L. ~ BUILDING SETBACK LINE GPS ~ GLOBAL POSITIONING SYSTEM
- (P) ~ PLATTED INFORMATION C1 ~ CURVE NUMBER
- R/W ~ RIGHT-OF-WAY
- P.R.M. ~ PERMANENT REFERENCE MONUMENT L.B. ~ LICENSED BUSINESS
- (NR) ~ NON-RADIAL
- (R) ~ RADIAL C.A. ~ CERTIFICATE OF AUTHORIZATION
- EVP. ~ EXECUTIVE VICE PRESIDENT
- CFO. ~ CHIEF FINANCIAL OFFICER OBS ~ OBSERVATION

SHEET 2 OF 2 SHEETS

PAGE